

## WEST MALLING PARISH COUNCIL

**COUNCILLORS ARE HEREBY SUMMONED TO ATTEND A MEETING OF  
THE HIGHWAYS, TRANSPORTATION & STREETLIGHTING COMMITTEE  
TO BE HELD ON  
MONDAY 17<sup>th</sup> FEBRUARY 2025 7.30 PM  
THE CLOUT, 9 HIGH STREET, WEST MALLING**

### **MEMBERSHIP**

Cllr Barkham  
Cllr Bridgeland  
Cllr Dean  
Cllr Mann  
Cllr Margetts (Chair)  
Cllr Stevens  
Cllr Thompson

### **AGENDA**

1. **Apologies for Absence** – to receive
2. **Declarations of Interest** – to receive
3. **Minutes** – to receive and approve for signature the minutes of the meeting held on 16<sup>th</sup> December 2024 and to note the January update.
4. **Matters Arising** from the minutes not otherwise on the agenda.
5. **Public session** An opportunity for residents to raise questions and issues within the Parish in accordance with Standing Orders. Members of the public may make only one address to the council of no more than five minutes' duration. No decision can be taken during this session, but the Chair may decide to refer any matters raised for further consideration. This session shall not exceed fifteen minutes unless directed by the Chair of the meeting.
6. **Streetlighting:**
  - 6.1 – KCC streetlight adoption policy – to receive and to consider a way forward
  - 6.2 – Column 59 (Police Station Road) – to note the ongoing works at the site
  - 6.3 – Additional streetlight on Swan Street – to receive update
  - 6.4 – Fernham Homes – to note that column 55 has been taken out of use by Fernham Homes and to receive update.
7. **Speed/safety concerns - Lucks Hill by More Park Primary School** - to note email received from resident and to consider if school crossing should be added to the WMPC HIP.
8. **King Street** – to receive an update following a site meeting with a King Street resident to discuss road safety concerns. To agree a way forward.

9. **Highways Improvement Plan**
  - 9.1 - to receive response/updated HIP from KCC officers following the December meeting.
  - 9.2 – to note receipt of the 20mph pack and to agree a way forward.
  - 9.3 – to receive Road Safety & Active Travel newsletter (Oct – December 24).
10. **Parish Infrastructure Statement** – to review Highways elements of the statement.
11. **Speedwatch** – to receive update and to note the intention to set up a meeting with those interested in joining in the WMPC scheme.
12. [National Highways and Transport Survey 2024-25 | Let's talk Kent](#) – to agree response. Deadline 28<sup>th</sup> February 2025. To receive draft responses from Cllr Margetts and Cllr Stevens.
13. **Parking charges/Farmers Market** – to note that a meeting was held on Friday 7<sup>th</sup> February with Helen Grant MP and to note action to be taken.
14. **Highways / pavements / drainage / salt bins**
  - 14.1- Cllr Margetts to report back on issues that have arisen and been actioned since the last meeting.
  - 14.2 – members to report any issues that have arisen since the last meeting.
15. **Finance**
  - 15.1 - to note receipt of year to date budget statement
  - 15.2 – to consider any sums to be safeguarded.
  - 15.3 - **Accounts for payment** – to agree
16. **Questions from Councillors**
17. **Date of Next Meeting** – to agree



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**12<sup>th</sup> February 2025**