## **WEST MALLING PARISH COUNCIL**

# ALL COUNCILLORS ARE HEREBY SUMMONED TO ATTEND THE NEXT FULL COUNCIL MEETING OF THE PARISH COUNCIL TO BE HELD ON MONDAY 8<sup>TH</sup> APRIL 7.30 PM. AT WEST MALLING VILLAGE HALL, NORMAN ROAD, WEST MALLING

## **AGENDA**

- 1. Apologies for Absence
- 2. **Declarations of Interest** to receive
- 3. To approve the minutes of the Parish Council meeting held on 4<sup>th</sup> March
- 4. Matters Arising from the minutes not otherwise on the agenda
- 5. Chairman's Announcements
- **Public session** An opportunity for residents to raise questions and issues within the Parish in accordance with Standing Orders. Members of the public may make only one address to the council of no more than five minutes' duration. No decision can be taken during this session, but the Chairman may decide to refer any matters raised for further consideration. This session shall not exceed fifteen minutes unless directed by the chairman of the meeting.
- 7. Questions from councillors
- 8. Policing Matters
  - 8.1 Police Update
  - 8.2 Other Policing Matters to note receipt of TMBC email regarding Anti-Social Behaviour Team

### Matters requiring decisions

- **9. Donations** to receive recommendation from the F&GP Committee that a donation (Section 137) in the sum of £200 be made to Friends of More Park PTA
- 10. Local Plan
  - 10.1 to receive an update if available
  - **10.2** to consider the format of the public consultation meeting & and arrangements for formulating WMPC response.
- 11. Rotary House

Please note that due to the confidential nature of this item (legal matters) it may be advisable in the public interest that the public and press be temporarily excluded and asked to withdraw in accordance with the Public Bodies (Admission to Meetings) Act 1960

- **11.1** to receive recommendation from the F&GP Committee that WMPC obtain quotes from consultants to assist with the completion of the Expression of Interest form for any future Community Ownership Fund application.
- **11.2** to receive recommendation from the F&GP Committee that representatives of WMPC meet with Age UK.
- **11.3** Working Group to confirm membership and to progress the drafting of Terms of Reference.

#### 12. King Street Public Conveniences

- **12.1** to receive the Fire Risk Assessment, to consider approval of the document including action points.
- **12.2** to receive invoice from TMBC for utility costs for the period 1/4/22 to 14/2/24, electricity £3375.00, water supply £3375.00 and waste water £2948.00. Total £9698.00 + VAT

For members to agree that the sum of  $\underline{£6535.82}$  be taken from reserves as there is insufficient money remaining from the 23/24 financial year.

**12.3** to note revised associated cost of transfer (legal matters) in the sum of £4135.20 + VAT – this figure is for legal advice, indemnity insurance and searches as outlined in the Gullands invoice of 27/2/24 and an additional £20.00 for HM Land Registry fee as outlined in the Gullands invoice dated 20/3/24. Additional expenses in connection with taking on ownership – Fire Risk Assessment £200 and electrics and PAT tests £432.00. Total expenditure to date £4767.20

#### 13. Annual Parish Meeting

- **13.1** to consider arrangements for the meeting including date and potential topic for presentation. This is to be held between 1st March and 1st June inclusive. Cllrs have agreed that this would be a brief meeting taking reports as read. The Clerk to Sevenoaks Council has agreed to give a presentation on the Neighbourhood Plan process to WMPC on date to be confirmed. In view of the public interest and interest of Offham PC, she has agreed to potentially present on Sundays 21st & 28th April should members wish to consider this option.
- 13.2 KALC Community Award to agree presentation arrangements
- **14. Communications Strategy –** Mrs Bridgeland to provide brief feedback on her attendance at the KALC Communications training and for the Council to consider a way forward.
- 15. Meeting Administration:
  - **15.1** to receive a recommendation from the F&GP Committee that moving forward members of the Council be referred to as 'Cllr' in agendas and minutes rather than using their titles of Mr, Mrs and Ms. **15.2** to receive a recommendation from the F&GP Committee that moving forward the Chairmen of both committees and Council be referred to as 'Chair'.
  - **15.3** to consider and agree attendance policy if available.
- **16. WMPC Policies & Risk Assessment** recommendation from the F&GP Committee that the following policies and risk assessment be adopted:

Health & Safety Policy
Grievance Policy
Grants Policy
Sickness & Absence Policy
Training & Development Policy
Lone Workers Policy & Risk Assessment
GDPR Policy

#### 17 Financial & Administrative Matters

- 17.1 Accounts for Payment to receive
- **17.2** To note that payments in the sum of £846.00 were authorised at the Amenities meeting on 11<sup>th</sup> March, £3926.40 at the F&GP meeting on 18<sup>th</sup> March and £60.00 at the Planning meeting on 26<sup>th</sup> March.
- 17.3 Financial Statement up to 31st March to receive

#### **Matters for Report**

- **18. To receive/approve,** as appropriate, the reports of committees and representatives:
  - **18.1** Amenities Committee to receive, for information, the draft minutes of the meeting held on 11<sup>th</sup> March
  - 18.2 F&GP Committee to receive, for information, the draft minutes of the meeting held on 18th March

- **18.3 Planning Committee** to receive, for information, the agreed minutes of the meeting held on 8<sup>th</sup> March and the draft minutes of the meeting held on 26<sup>th</sup> March.
- 18.4 Highways Committee to receive a verbal report / draft minutes of the meeting held on 3rd April
- **18.5** Climate Change & Biodiversity Action Group to receive draft notes of the meeting held on 14<sup>th</sup> March
- **18.6** Macey's meadow Advisory Committee to receive a verbal report of the meeting held on 4<sup>th</sup> April.
- 18.7 Broadwater Action Group
- 18.8 Malling Action Partnership (M.A.P.)
- 18.9 School Governors
- 18.10 Malling Society
- **18.11 Chamber of Commerce / Christmas Lights Committee** to note that the AGM is to be held on Tuesday 9<sup>th</sup> April.
- **18.12** Tonbridge & Malling Borough Council:
  Parish Partnership Panel to note that the next meeting date is scheduled for 30<sup>th</sup> May.
- 18.13 KALC/NALC/CPRE

**KALC T&M** – to note that the next meeting will be held on Thursday 18th April in person.

#### Administration

**19. Committee Meeting dates** – to agree/note dates for meetings where necessary and/or receive update on progress of:

Amenities – Monday 15<sup>th</sup> April – West Malling Village Hall, 7.30pm Climate Change & Biodiversity Action Group – Thursday April 18<sup>th</sup> 6.30 at The Clout - tbc Planning – Tuesday 23<sup>rd</sup> April at West Malling Village Hall, 7.30

May Full Council / AGM - 13th May West Malling Village Hall, 7.30pm

- 20. Report of Borough Councillor
- 21. Report of County Councillor
- 22. Correspondence

Countryside Voices, Spring/Summer 2024 – CPRE – available from the office Kent Countryside Voices (Kent), Spring/Summer 2024 CPRE – available from the office Town & Country Planning Journal March – April 24 – available from the office

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3rd April 2024