

# WEST MALLING PARISH COUNCIL

COUNCILLORS ARE HEREBY SUMMONED TO ATTEND A MEETING OF  
THE AMENITIES COMMITTEE TO BE HELD ON  
MONDAY 09 MARCH 2026 AT 7.30PM AT  
WEST MALLING VILLAGE HALL, NORMAN ROAD, WEST MALLING

## AGENDA

### MEMBERSHIP

Yvonne Smyth; Peter Stevens;  
Gwyneth Barkham; Min Stacpoole;  
Sara Margetts; Lorna Miles

Co-opted members: Malcolm Doyle; John Musker;  
Linda Javens; Peter Yeomans, Jane Field

- 1 **To receive Apologies for Absence**
- 2 **Declarations of Interest**
- 3 **Minutes** - to receive and approve for signature the minutes of the meeting held on Monday 09 February 2026
- 4 **Matters Arising** from the minutes not otherwise on the agenda
- 5 **Allotments**
  - 5.1 **Allotment Inspection Report** – to receive if inspection has been carried out
- 6 **Churchyard**
  - 6.1 **To receive update from Churchyard representatives**
  - 6.2 **Re-painting of Railings around the War Memorial** – to discuss options
- 7 **Toilets**
  - 7.1 **PAT Testing Report** – to receive report
- 8 **Macey's Meadow**
  - 8.1 **To receive update from volunteer group**
- 9 **Playing Field**
  - 9.1 **Events on the Playing Field Policy** – to receive draft Policy
- 10 **Cricket Meadow**
  - 10.1 **Health & Safety Assessment of path to the rear of Rotary House** – to discuss way forward
- 11 **Ball Park** – to receive update
- 12 **Village Green** – to receive update
- 13 **Village Hall**
  - 13.1 **Report by Village Hall Representative**
  - 13.2 **CCTV** – to discuss way forward following presentations
- 14 **St Leonard's Tower** – to receive update

**15 Waste/Recycling Services**

**15.1 Bin on wall by Coco & Bloom/property formally known as The Hungry Guest** – to receive Update

**16 Public Rights of Way**

**16.1 Statement of Priorities Consultation** – information to be found at Visit <https://letstalk.kent.gov.uk/prow-statement-of-priorities> by the 23 March 2026.

**17 Parish Infrastructure Plan** - further to the meeting with Section 106 Officer, to agree a way forward for Amenities

**17 Finance**

**17.1 Budget Statements**

**17.2 Accounts for Payment**

**18 Questions from Members of the Public and Councillors**

**19 Date of next meeting** – to be agreed

Tuesday 3 March 2026



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