

**WEST MALLING PARISH COUNCIL  
HIGHWAYS, TRANSPORTATION & STREETLIGHTING  
COMMITTEE TO BE HELD ON  
MONDAY 21<sup>ST</sup> OCTOBER 2019, 7.30PM  
CLOUT INSTITUTE, 9 HIGH STREET, WEST MALLING**

**MEMBERSHIP**

Nick Stapleton (Chairman)  
Gwyneth Barkham  
Keith Bullard  
Trudy Dean  
David Thompson

**AGENDA**

1. **Apologies for Absence** – to receive
2. **Declarations of Interest** – to receive
3. **Minutes** – to receive and approve for signature the minutes of the meeting held on 19th August 2019
4. **Matters Arising** from the minutes not otherwise on the agenda
5. **Streetlighting**
  - 5.1 **Update** – to receive update on works undertaken since last meeting
  - 5.2 **Swan Street** – to consider recommending to Full Council that an additional streetlight be installed and funded from general reserves.
  - 5.3 **Budget** – to consider work to be undertaken during 2020/21 financial year.
6. **Speedwatch**
  - 6.1 to receive update
7. **Highways Inspection of High Street and Swan Street** – to receive report
8. **Land adjacent to K2 carpets** – to discuss future maintenance

9. **Fingerposts/Noticeboards** – to receive and agree revised quote.
10. **Highways Budget 2020/21**– to consider
11. **Public Transport**
  - 11.1 **Number 58 bus** – to receive report of meeting held on 16<sup>th</sup> October 16, 2019
  - 11.2 **Southeastern** - to note launch of compensation portal and 'Delay Repay 15'
12. **KCC**
  - 12.1 **Highways Steward** – to note that Paul Barge has been appointed as the new Highways Steward.
  - 12.2 **Planned Works Programme 2019/20-2020/21** – to note receipt
13. **National Highways & Transport Network - Public Satisfaction Surveys** – to consider response – deadline 29<sup>th</sup> February 2020  
[https://kccconsultations.inconsult.uk/consult.ti/Nationaltransportsurvey2019\\_20/consultationHome](https://kccconsultations.inconsult.uk/consult.ti/Nationaltransportsurvey2019_20/consultationHome)
14. **Joint Parish Councils Traffic Consultative Group**
  - 14.1 – to receive a verbal report or draft minutes of the September meeting.
  - 14.2 to note the next meeting date of 26<sup>th</sup> November and to consider WMPC representation.
15. **Questions from Members of the Public & Councillors**
16. **Date of Next Meeting** – to note next scheduled date of Monday 16<sup>th</sup> December



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